

# Heaven Is Singing for Joy 382

*El cielo canta alegría*

Capo 3: (Am) Cm (C) (F) (G) (C) (E7)  
 Eb Ab Bb Eb G7

1 Heav - en is sing - ing for joy, al - le - lu - ia,  
 2 Heav - en is sing - ing for joy, al - le - lu - ia,  
 3 Heav - en is sing - ing for joy, al - le - lu - ia,  
 1 El cie - lo can - ta a - le - grí - a, ¡a - le - lu - ya!

(Am) (E) (Am)  
 Cm G Cm

for in your life and in mine is shin - ing the glo - ry of God.  
 for your life and mine u - nite in the love of our God.  
 for your life and mine will al - ways bear wit - ness to God.  
*por-que en tu vi-da y la mí - a bri - lla la glo - ria de Dios.*

## Refrain / Estribillo

(G7) (C) (G7) (C)  
 Bb7 Eb Bb7 Eb

Al - le - lu - ia, al - le - lu - ia!  
 ¡A - le - lu - ya, a - le - lu - ya!

(G7) (C) (F) (Em7) (Am)  
 Bb7 Eb Ab Gm7 Cm

Al - le - lu - ia, al - le - lu - ia!  
 ¡A - le - lu - ya, a - le - lu - ya!

- 2 *El cielo canta alegría, ¡aleluya!,  
 porque a tu vida y la mía  
 las une el amor de Dios. Estribillo*
- 3 *El cielo canta alegría, ¡aleluya!,  
 porque tu vida y la mía  
 proclamarán al Señor. Estribillo*

Written in 1958 for a picnic of theological students in Argentina, this piece represents the first Christian hymn in the 20th century to use Latin American folk music. The text is based on Jesus' saying that heaven rejoices at the repentance of each sinner (Luke 15:7).

## Welcome to Riverside Presbyterian Church

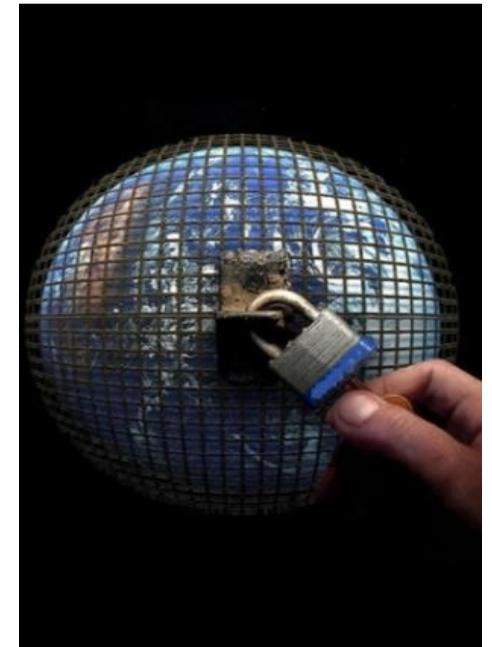
January 27, 2019  
 3<sup>rd</sup> Sunday after Epiphany

Ask an usher for audio hearing units.

Please silence your cell phones.

Childcare is available for children 1st grade  
 and younger in the upstairs childcare room.

Sermons available at  
<https://vimeo.com/riversidepresbyterian>



## CHIMING THE HOUR

PRELUDE

*Rosa from We Shall Overcome Suite*

Sharon J. Willis

## WELCOME & ANNOUNCEMENTS

## WE GATHER

### \* PASSING THE PEACE (Responsive)

The grace of the Lord Jesus Christ be with you.  
**And also with you.**

### CALL TO WORSHIP (Responsive)

On this day, which is holy, we gather, not alone, but as Christ's Body;  
**as ones who would suffer together, we gather.**  
 On this day of wonder and hope, we gather, not in isolation, but in community;  
**as those who would care for one another, we gather.**  
 On this day of prayer and praise, of silence and song, we gather,  
 not with empty hands, or emptier hearts;  
**as those baptized in grace's tears, we gather.**

### \* HYMN 181

*Come Sing to God*

\* INVITATION TO PRAYER

\* PRAYER FOR WHOLENESS (Unison)

**Rock of our salvation, we know the faults we try to hide from you and those around us. We have not cared for people in the same way. We do think some are more gifted, or better, or lovelier. We would much rather celebrate with someone, than to bear the suffering of another. We are really not that sure that prisoners should be set free, or the poor given hope, or the outcast a seat at the table.**

**Redeemer of all people, including us, grant us your mercy. Anoint us with the power of your Spirit, so that our eyes might be opened to see how others truly live. Enlarge our hearts with the gentleness of your touch, so we might embrace the opportunities we will have to serve. Open our ears so we can listen to what Jesus teaches us about your love and grace for our lives.** (Silent prayers)

\* ASSURANCE OF GOD'S GRACE

\* HYMN OF RESPONSE refrain

*Halle, Halle, Hallelujah!*

**Halle, halle, hallelujah! Halle, halle, hallelujah! Halle, halle, hallelujah!  
Hallelujah! Hallelujah!**

### WE LISTEN

TIME WITH CHILDREN

Children are invited forward

\* PRAYER FOR UNDERSTANDING

SCRIPTURE

1 Corinthians 12:12-31

Luke 4:14-21

MEDITATION

\* HYMN 332

*Live Into Hope*

\* STATEMENT OF BELIEF

Adapted from the Reverend David E. Bumbaugh

**We believe that the universe in which we live and move and have our being is the expression of an inescapable process that began in eons past, ages beyond our comprehension, and has evolved from singularity to multiplicity, from simplicity to complexity, from disorder to order.**

**We believe that all living things are members of a single community, all expressions of a planetary process that produced life and sustains it in intricate ways beyond our knowing. We hold the life process itself to be sacred.**

**We believe that those least like us, those located on the margins have important contributions to make to the rest of the community of life and that in some curious way, we are all located on some margin. We believe that all that functions to divide us from each other and from the community of living things is to be resisted in the name of that larger vision of a world everywhere alive, everywhere seeking to incarnate a deep, implicit process that called us into being, that sustains us in being, that transforms us as we cannot transform ourselves, that receives us back to itself when life has used us up. Not knowing the end of that process, nonetheless we trust it, we rest in it, and we serve it.**

### WE RESPOND

INVITATION TO OFFER OUR GIFTS

ANTHEM

*Beautiful Savior*

arr. Lani Smith

\* HYMN OF RESPONSE 391 vs 4

*Take My Life*

**Take my silver and my gold; not a mite would I withhold.  
Take my intellect and use, every power as thou shalt choose,  
every power as thou shalt choose.**

\* PRAYER OF DEDICATION

SHARING OUR JOYS AND CONCERNS

PRAYER OF THE PEOPLE & THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

### WE DEPART

\* HYMN (Back of Bulletin)

*Heaven Is Singing for Joy*

\* BENEDICTION

CHORAL BENEDICTION

\* You are invited to stand if able.