

Riverside Presbyterian Church

June 27, 2021
5th Sunday after Pentecost



*For everything there is a season, and a
time for every purpose under heaven.
Ecclesiastes 3:1*

Worship by internet: Website – click on the Worship Videos tab on the homepage
www.rpcusa.org or YouTube – <http://bit.ly/RPCyoutube>

Audio of the worship service: You may call and listen to the service by dialing
1(312)626-6799 and use Meeting ID: 973 5627 6934; Password: 960995.
Coffee Fellowship: <https://bit.ly/RPCFellowship> .

WE GATHER

PRELUDE

WELCOME & ANNOUNCEMENTS

INSTALLATION OF ELDER JON JANSKY

SHARING THE PEACE OF CHRIST

PREPARING TO LISTEN

CALL TO WORSHIP

Based on 1 Corinthians 13

OPENING PRAYER

HYMN

God Is Calling through the Whisper

1 God is call-ing through the whis-per of the Spir - it's deep-est sighs,
2 God is call-ing through the voic-es of our neigh-bors' ur-gent prayers,
3 God is call-ing through the mu-sic of sub-lime and hu-man arts,

through the thrill of sud-den beau-ties that can catch us by sur-prise.
through their long-ing for re-demp-tion and for res-cue from de-spair.
through the hymns of earth and an-gels, and the car-ols of our hearts.

Flash of light-ning, crash of thun-der; hush of still-ness, rush of won-der:
Place of hurt or face of need-ing; stri-dent cry or si-lent plead-ing;
Lift of joy and gift of sing-ing; days and nights our prais-es bring-ing:

God is call-ing—can you hear? God is call-ing—can you hear?
God is call-ing—can you hear? God is call-ing—can you hear?
God is call-ing—and we hear! God is call-ing—and we hear!

The musical score is written for voice and piano. It features a 3/4 time signature and a key signature of one flat (B-flat). The score is divided into four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are placed between the vocal and piano lines. The first system contains three lines of lyrics. The second system contains three lines of lyrics. The third system contains three lines of lyrics. The fourth system contains three lines of lyrics. The score ends with a double bar line.

LISTENING FOR GOD'S WORD

BAPTISM OF CAMDEN TYLER NOTARNICOLA

SCRIPTURE Ecclesiastes 3:1-8

MEDITATION *Seasons of Love*

RESPONDING TO WHAT WE HAVE HEARD

HYMN *For Everyone Born*

JOYFUL FEAST OF THE PEOPLE OF GOD

INVITATION

PRAYER OF THANKSGIVING & THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

COMMUNION

PRAYER AFTER COMMUNION

BENEDICTION

POSTLUDE *Tocatta in dm BWV 565* J S Bach

PRESENTING OUR TITHES & OFFERINGS

Your continued financial gifts allow the ministry and mission of RPC to continue.

Worship Notes

Liturgies adapted from: The Work of the People, re:Worship, Lectionary Liturgies

Prelude: TBA

Postlude: *Tocatta in dm BWV 565*; J S Bach © G Schirmer

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E *Leader or All* A2

1 For ev - ery - one born, a place at the ta - ble,
 2 For wom - an and man, a place at the ta - ble,
 3 For young and for old, a place at the ta - ble,
 4 For just and un - just, a place at the ta - ble,
 5 For ev - ery - one born, a place at the ta - ble,

E A2 Bsus B

for ev - ery - one born, clean wa - ter and bread,
 re - vis - ing the roles, de - cid - ing the share,
 a voice to be heard, a part in the song,
 a - bus - er, a - bused, with need to for - give,
 to live with - out fear, and sim - ply to be,

F#m7 E/G# A2 Bsus

a shel - ter, a space, a safe place for grow - ing,
 with wis - dom and grace, di - vid - ing the pow - er,
 the hands of a child in hands that are wrin - kled,
 in an - ger, in hurt, a mind - set of mer - cy,
 to work, to speak out, to wit - ness and wor - ship,

E Bsus E Bsus

for ev - ery - one born, a star o - ver - head,
 for wom - an and man, a sys - tem that's fair,
 for young and for old, the right to be - long,
 for just and un - just, a new way to live,
 for ev - ery - one born, the right to be free,

Refrain B *All* E E/G# A2 Bsus B

and God will de-light when we are cre - a - tors of jus - tice and

E E/G# A2 Bsus B

joy, com - pas - sion and peace: yes,

C#m C#m/B A2

God will de-light when we are cre - a - tors of jus - tice,

Bsus B (E) *Fine* A2 E Bsus B

jus-tice and joy!